

1  **Lesson 9: Letters to Pastors****1 & 2 Timothy****Titus****Unit 2: The 13 Letters of Paul***New Testament Survey**Centers for Native Leadership Development**Instructor: John Flood*2  **The Pastoral Letters**

1. Paul wrote 3 \_\_\_\_\_
  - A. \_\_\_\_\_
  - B. \_\_\_\_\_
2. Paul met \_\_\_\_\_ during his \_\_\_\_\_ in Galatia (app. 47-48 AD).
  - A. Timothy was \_\_\_\_\_ (“\_\_\_\_\_”; Acts 16:1).
  - B. Your book states \_\_\_\_\_ became a disciple during Paul’s \_\_\_\_\_ (139).
  - C. His \_\_\_\_\_ was \_\_\_\_\_, but his \_\_\_\_\_ was \_\_\_\_\_ (Acts 16:1).
  - D. His \_\_\_\_\_ and \_\_\_\_\_ \_\_\_\_\_ him \_\_\_\_\_ (\_\_\_\_\_) and knew Christ (1 Tim. 1:4). Therefore, they probably \_\_\_\_\_ him \_\_\_\_\_.
3. Paul probably \_\_\_\_\_ before or during his \_\_\_\_\_
  - A. \_\_\_\_\_ does \_\_\_\_\_, \_\_\_\_\_ presence at all.
  - B. However, Paul took him to the Jerusalem council (Gal. 2:1), so he \_\_\_\_\_ him \_\_\_\_\_ during his first missionary journey in Galatia.
  - C. Titus was an uncircumcised \_\_\_\_\_ (Gal. 2:3).

4. \_\_\_\_\_ were \_\_\_\_\_  
the \_\_\_\_\_ missionary \_\_\_\_\_ (2 Cor. 1:1; 2:13; 7:6, 13; Phil 1:1; 1 Thess 1:1; etc.)

### 3 The Pastoral Letters

4. When the \_\_\_\_\_ were \_\_\_\_\_  
A. \_\_\_\_\_ - After Paul's first \_\_\_\_\_, between 62-66 AD (Acts 28; 2 Tim. 4:16-17).  
B. \_\_\_\_\_ - In the same time frame as 1 Timothy.  
C. \_\_\_\_\_ - During Paul's \_\_\_\_\_ around 67 AD (2 Tim. 1:8).  
1) Under Nero's persecution.  
2) \_\_\_\_\_ expected to be \_\_\_\_\_ (2 Tim. 4:6).

5. The content of the Pastoral letters  
A. \_\_\_\_\_ to Timothy & Titus personally and as pastors.  
B. \_\_\_\_\_ for \_\_\_\_\_.  
C. \_\_\_\_\_.  
D. \_\_\_\_\_.  
E. \_\_\_\_\_ that \_\_\_\_\_ the \_\_\_\_\_.

### 4 Timothy

1. \_\_\_\_\_ Timothy  
A. Timothy \_\_\_\_\_ on the 2nd & 3rd missionary journeys.  
B. \_\_\_\_\_ their \_\_\_\_\_ to that of a \_\_\_\_\_ (1 Tim. 1:2; 2 Tim. 1:2).  
C. Paul mentions Timothy in many of his letters.  
2. \_\_\_\_\_ was  
A. Relatively \_\_\_\_\_ as a minister (1 Tim. 4:12).  
B. \_\_\_\_\_ (1 Cor. 16:10; 2 Tim. 1:7).  
C. Faithful & \_\_\_\_\_ (1 & 2 Timothy).  
D. \_\_\_\_\_ by Paul (Phil. 2:19-22).

5  **1 Timothy**

1. Paul left \_\_\_\_\_ in \_\_\_\_\_ to \_\_\_\_\_ the church there.
  - A. Ephesus was a \_\_\_\_\_:
    - 1) \_\_\_\_\_, so a port of trade and transportation.
    - 2) Many \_\_\_\_\_ ended in Ephesus bringing trade & tourists.
  - B. It was a city filled with \_\_\_\_\_ & \_\_\_\_\_ (Acts 19).
  - C. It was an important place for a church to promote the gospel because of its \_\_\_\_\_.
2. Paul wrote \_\_\_\_\_:
  - A. To \_\_\_\_\_.
  - B. To \_\_\_\_\_ to \_\_\_\_\_ and teach the \_\_\_\_\_ properly.

6  **Review #1**

1. Which of the following is NOT a pastoral epistle?
2. Timothy first learned the Scriptures:
3. Paul met the Christian disciple Timothy who he trained further in:
4. Which of the following is NOT true about Titus?

7  **Review #1**

5. Paul compared his relationship to Timothy as which of the following?
6. Timothy pastored in which of the following cities?
7. Paul wrote 1 Timothy to:

8  **1 Timothy**

3. The \_\_\_\_\_ of \_\_\_\_\_ include instructions on:
- A. \_\_\_\_\_
  - B. \_\_\_\_\_ the \_\_\_\_\_
  - C. \_\_\_\_\_
  - D. Pastoral & \_\_\_\_\_ with various groups

9  **Important Topics in 1 Timothy**

1. \_\_\_\_\_ (1 Tim. 3; cf. 6:11-15)
- A. \_\_\_\_\_
  - B. \_\_\_\_\_
  - C. Sober-minded & \_\_\_\_\_
  - D. \_\_\_\_\_
  - E. Hospitable - \_\_\_\_\_ into home
  - F. \_\_\_\_\_
  - G. \_\_\_\_\_, not quarrelsome
  - H. \_\_\_\_\_ a \_\_\_\_\_
2. \_\_\_\_\_ (1 Tim. 2:9-15)
- 1 Tim. 2:12 - "I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet." (ESV)
  - A. Ephesus - \_\_\_\_\_, so concern around being deceived (2:14)
  - B. But 3:1 - " \_\_\_\_\_ (*tis*) aspires to the \_\_\_\_\_ ..."
  - C. Other Scriptures in OT & NT around women as spiritual leaders.

10  **Important Topics in 1 Timothy**

3. \_\_\_\_\_
- A. Turn aside from the truth to \_\_\_\_\_ (1:6)
  - B. Want to be teachers, but \_\_\_\_\_ they are \_\_\_\_\_ (1:7)
  - C. \_\_\_\_\_ed their own faith and the \_\_\_\_\_ (1:19-20).
  - D. \_\_\_\_\_ the \_\_\_\_\_ and

deceiving spirits (4:1-2)

- E. \_\_\_\_\_ and certain types of food (4:3-4)
  - F. Teach fables (4:7)
  - G. Teach \_\_\_\_\_ that \_\_\_\_\_ in \_\_\_\_\_ (6:3-4).
  - H. Are \_\_\_\_\_ for money (6:5-10)
4. Paul's \_\_\_\_\_ in 1 Timothy is that \_\_\_\_\_ live in such a way that their \_\_\_\_\_ and \_\_\_\_\_ are \_\_\_\_\_ with \_\_\_\_\_ and so bring honor, rather than shame, to the Lord and the gospel

11  Titus

- 1. Paul left \_\_\_\_\_ on \_\_\_\_\_ to \_\_\_\_\_ and put in order the church there (Titus 1:5).
  - A. This is an \_\_\_\_\_ the coast of \_\_\_\_\_
  - B. Paul harbored there briefly as a prisoner traveling to Rome (Acts 27:7-21).
  - C. We do not have a record in Acts of evangelism there.
- 2. There is a great deal of overlap in material between \_\_\_\_\_ & \_\_\_\_\_.
  - A. Qualifications for \_\_\_\_\_ (Titus 1:5-9).
  - B. The \_\_\_\_\_ affecting the \_\_\_\_\_ the \_\_\_\_\_ (Titus 2:10; 3:1-5).
  - C. \_\_\_\_\_ (Titus 1:10-16; 3:9-11)
  - D. \_\_\_\_\_ & \_\_\_\_\_ around \_\_\_\_\_ of people (Titus 2:1-10).

12  Titus

- 3. Paul's \_\_\_\_\_ for \_\_\_\_\_ focuses on \_\_\_\_\_ or correct teaching.
  - A. \_\_\_\_\_ biblical \_\_\_\_\_ the \_\_\_\_\_ for the Lord.
  - B. \_\_\_\_\_ believers to live \_\_\_\_\_ (Titus 2:11; 3:6).

4. One particular \_\_\_\_\_ appears to be \_\_\_\_\_.

A. Judaizing is the teaching that Gentile believers needed to \_\_\_\_\_ their \_\_\_\_\_, get circumcised, and \_\_\_\_\_ in order to follow Jesus.

B. Paul references \_\_\_\_\_:

1) Rebellious men, empty talkers, especially those of the circumcision (Titus 1:10). Here Paul teaches that \_\_\_\_\_ is of \_\_\_\_\_.

2) Do not pay attention to \_\_\_\_\_ and \_\_\_\_\_ (Titus 1:14).

3) Avoid ... \_\_\_\_\_ the \_\_\_\_\_ (Titus 3:9).

### 13 **2 Timothy**

1. This is \_\_\_\_\_

A. He was in a Roman prison

\_\_\_\_\_ (2 Tim. 4:6).

B. \_\_\_\_\_ was his \_\_\_\_\_ (2 Tim. 4:11).

2. He writes to \_\_\_\_\_ as a pastor and a Christian, using 7 images

A. \_\_\_\_\_ - be strong and active (2:1-2).

B. \_\_\_\_\_ - suffer hardship to please the commander (2:3-4).

C. \_\_\_\_\_ - compete according to the \_\_\_\_\_ (2:5)

D. \_\_\_\_\_ - work hard, be patient for the crop, receive benefits from the crops (2:6).

E. \_\_\_\_\_ - do not be ashamed of the gospel and handle the Word of God correctly (2:15).

F. \_\_\_\_\_ - be holy and useful to the master (2:21).

G. \_\_\_\_\_ - be gentle and helpful (2:24-25).

### 14 **2 Timothy**

3. \_\_\_\_\_ about the \_\_\_\_\_ (2 Tim. 3)

A. \_\_\_\_\_ will be \_\_\_\_\_ and treacherous (3:1-6).

B. Always learning and \_\_\_\_\_ coming to a  
\_\_\_\_\_ the \_\_\_\_\_ (3:7)

C. People will \_\_\_\_\_ as \_\_\_\_\_ &  
\_\_\_\_\_ did with Moses (3:8)

1) \_\_\_\_\_ & \_\_\_\_\_ are two  
\_\_\_\_\_ who opposed Moses.

2) They are not named in the OT.

3) They are named in the Pseudepigraphal book *Jannes & Jambres*.

4) This was a popular extra-biblical book that Paul cites to illustrate what he was saying.

D. Paul warns that \_\_\_\_\_ will go from  
\_\_\_\_\_, but encourages Timothy to follow  
his example and to endure hardship (3:9-13)

E. He also encourages Timothy to  
\_\_\_\_\_ (3:14-  
17) because:

✦ 2 Tim. 3:16-17 - “\_\_\_\_\_ is \_\_\_\_\_ by  
God and profitable for teaching, for reproof, for correction, for  
training in righteousness; so that the man of God may be  
adequate, equipped for every good work.” (NASB)

1) Notice that “\_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_, and \_\_\_\_\_ are in the  
\_\_\_\_\_ of correcting \_\_\_\_\_ and  
teachings.

2) Notice that they are also in the context of  
\_\_\_\_\_.

3) “All Scripture is \_\_\_\_\_” (KJV)  
means:

a. \_\_\_\_\_ is the \_\_\_\_\_ of all  
\_\_\_\_\_, even though He used  
human writers.

b. It also means that \_\_\_\_\_ is  
\_\_\_\_\_ the  
\_\_\_\_\_.

1. One of the main topics in 1 Timothy is:
2. Paul addressed false teachers in the church in 1 Timothy.
3. The pastoral letters teach that pastors and church leaders must:
4. According to 1 Timothy, which of the following is true about false teachers?
5. As long as believers live in a godly manner it does not matter what they believe doctrinally.

16  **Review #2**

6. Titus pastored in:
7. In Titus, Paul teaches that the actions of believers affect the:
8. According to Titus, grace helps believers by:
9. In Titus, Paul taught that circumcision
10. In 2 Timothy, Paul compares Timothy to a soldier who must:

17  **Review #2**

11. In 2 Timothy, Paul compared people in the last days to:
12. When Paul writes that all Scripture is “God-breathed” he means that God:

13. Paul told Timothy that all Scripture:

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John P. Flood; 2021