

## 1 1 & 2 Thessalonians

### Teachings About the Future

#### Unit 2: The 13 Letters of Paul

New Testament Survey

Centers for Native Leadership Development

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## 2 Thessalonica

1. Paul visited \_\_\_\_\_ on his \_\_\_\_\_ missionary \_\_\_\_\_ (Acts 17:1-9).
  - A. It is the \_\_\_\_\_
  - B. It is \_\_\_\_\_ a \_\_\_\_\_ Roman \_\_\_\_\_ called the Via Egnatia
2. Paul preached for 3 weeks in the synagogue
  - A. God-fearing Greeks believed & leading Greek women.
  - B. The Jewish leaders became jealous and started a riot.
  - C. Paul was \_\_\_\_\_.
3. \_\_\_\_\_ leaving
  - A. Paul \_\_\_\_\_ to \_\_\_\_\_ and \_\_\_\_\_ to \_\_\_\_\_ (Acts 18).
  - B. He \_\_\_\_\_ both \_\_\_\_\_.
  - C. He \_\_\_\_\_ to the Thessalonians to check on them.
  - D. \_\_\_\_\_ gave a good \_\_\_\_\_ of the Thessalonians who were \_\_\_\_\_ in spite of persecution (1 Thess. 3:5-10).

## 3 The Letters to the Thessalonians

1. \_\_\_\_\_ are Paul's \_\_\_\_\_
    - A. They were written \_\_\_\_\_
    - B. They were written shortly after Paul left Thessalonica.
2. 1 & 2 Thessalonians cover many topics including:

- A. The \_\_\_\_\_ ( \_\_\_\_\_ ) = \_\_\_\_\_ the \_\_\_\_\_
- 1) The \_\_\_\_\_ (1 Thess. 4:13-18)
- 2) The return of Jesus, also called the \_\_\_\_\_ (1 Thess. 5:1-11; 2 Thess. 1:7-10) - This is the \_\_\_\_\_ of both \_\_\_\_\_
- ↳ The \_\_\_\_\_ was part of Paul's \_\_\_\_\_ to the Thessalonians to \_\_\_\_\_ (2 Thess. 1:7-10).
- 3) The \_\_\_\_\_ of the \_\_\_\_\_ (2 Thess. 2:1-12; Cf. Mt. 24:9-31)
- B. \_\_\_\_\_ (1 Thess. 1-2; 2 Thess. 1)
- C. \_\_\_\_\_ & avoiding immorality (1 Thess. 4:1-11; 5:12-22; 2 Thess. 3:6-12)

#### 4 The Letters to the Thessalonians

1. The most \_\_\_\_\_ of 1 & 2 Thessalonians is the \_\_\_\_\_ of Jesus.
- A. \_\_\_\_\_ in \_\_\_\_\_ ends with a teaching on \_\_\_\_\_.
- B. "Our being \_\_\_\_\_" refers to Jesus' return and the \_\_\_\_\_ (2 Thess. 2:1; cf. 1 Thess 4:15-17).
- C. The \_\_\_\_\_ = being caught up \_\_\_\_\_ the \_\_\_\_\_ to \_\_\_\_\_ on his return.
- D. The \_\_\_\_\_ (2 Thess. 2:3) = the \_\_\_\_\_.
- E. The \_\_\_\_\_ = Jesus \_\_\_\_\_ and \_\_\_\_\_ His \_\_\_\_\_.
2. The \_\_\_\_\_ that there is a \_\_\_\_\_ of \_\_\_\_\_
- A. \_\_\_\_\_ phase = the \_\_\_\_\_ of the saints \_\_\_\_\_ the \_\_\_\_\_.
- B. \_\_\_\_\_ phase = \_\_\_\_\_ to \_\_\_\_\_ the \_\_\_\_\_ the \_\_\_\_\_.

## 5 **End Time Teaching in 1 & 2 Thessalonians**

1. The \_\_\_\_\_ rise and \_\_\_\_\_ those who are \_\_\_\_\_ (1 Thess. 4:17).
2. \_\_\_\_\_ will come \_\_\_\_\_ in a time of apparent peace (1 Thess. 5:1-4).
3. Christ's return will \_\_\_\_\_ (2 Thess. 2:1-12):
  - A. \_\_\_\_\_ (falling away from Christ) comes first (2 Thess. 2:3).
  - B. The \_\_\_\_\_ is \_\_\_\_\_ (2 Thess. 2:3-4).
    - 1) Exalts himself above all gods.
    - 2) Takes his seat in the temple of God.
      - What is the temple of God right now?
  - C. The \_\_\_\_\_ is \_\_\_\_\_ being \_\_\_\_\_ (2 Thess. 2:5-7).
    - 1) Whatever \_\_\_\_\_ the Antichrist must first be \_\_\_\_\_ before he is made public (2 Thess. 2:7).
    - 2) Paul told the Thessalonians what was restraining the Antichrist (2 Thess. 2:5-6).
    - 3) What restrains him is now debated.
  - D. The \_\_\_\_\_ will \_\_\_\_\_ to \_\_\_\_\_ (2 Thess. 2:9-10).

## 6 **Review**

1. Thessalonica was the capital of which of the following cities?
2. Paul wrote both his letters to the Thessalonians from:
3. Who did Paul send to see how the Thessalonians were doing?
- 4.
4. Timothy's report to Paul about the Thessalonians included:
5. The main theme of both 1 & 2 Thessalonians is:

6. One of the reasons that Paul wrote 1 & 2 Thessalonians was to:

7. Eschatology is the study of:

7  **Review**

8. Paul encouraged the Thessalonians by reminding them of

9. Every chapter of 1 Thessalonians ends with a:

10. Christians being gathered to meet Christ at His second coming is called:

11. The “man of lawlessness” refers to:

12. The Second Coming refers to Jesus’ return:

13. The Assemblies of God believes that the PUBLIC PHASE of Jesus’ second coming will happen:

8

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*“Freely you have received, freely give”* (Mt. 10:8; NASB).

John P. Flood; 2021