

## 1 Unit 1: The Law

### Lesson 3: Israel's Early Years

#### Exodus – Deuteronomy

Old Testament Survey

Centers for Native Leadership Development

Instructor: John Flood

## 2 Overview

1. This lesson will provide a quick overview of the remaining books of the Pentateuch.
  - A. The books of the \_\_\_\_\_ are the \_\_\_\_\_ of \_\_\_\_\_.
  - B. \_\_\_\_\_ is the \_\_\_\_\_ of the first five books of the OT.
2. Overview of lesson:
  - A. \_\_\_\_\_ - \_\_\_\_\_ from \_\_\_\_\_ & Becoming God's people.
  - B. \_\_\_\_\_ - Prescription for Living: Right \_\_\_\_\_, \_\_\_\_\_, and the land.
  - C. \_\_\_\_\_ - Prescription for Traveling: \_\_\_\_\_ in the \_\_\_\_\_.
  - D. \_\_\_\_\_ - \_\_\_\_\_ the \_\_\_\_\_: Moses' final speeches to Israel and the restatement of the covenant \_\_\_\_\_.

## 3 Exodus Basics

1. \_\_\_\_\_ literally means "\_\_\_\_\_."
  - A. Your book notes that Exodus discusses \_\_\_\_\_ from \_\_\_\_\_ and journey \_\_\_\_\_.
  - B. There are \_\_\_\_\_ geographic \_\_\_\_\_ in Exodus:
    - 1) \_\_\_\_\_ (Ex. 1:1 – 12:36)
    - 2) The \_\_\_\_\_ (Ex. 12:37 – 18:21)

- 3) \_\_\_\_\_ (Ex. 19 – 40)
2. \_\_\_\_\_ is a \_\_\_\_\_ of the story of \_\_\_\_\_.
- A. \_\_\_\_\_ with Jacob's (Israel's) sons  
\_\_\_\_\_ & Joseph's death (Gen. 50:22-26).
- B. \_\_\_\_\_ with the Israelites  
\_\_\_\_\_ and the death of Joseph and his brothers (Ex. 1:1-8).
3. The \_\_\_\_\_ had been \_\_\_\_\_ for \_\_\_\_\_ (Gen. 15:13; Ex. 12:40)
- A. \_\_\_\_\_ greatly (Ex. 1:7)
- B. A \_\_\_\_\_ arose that did not know about Joseph (Ex. 1:8).
- C. The new dynasty \_\_\_\_\_ the \_\_\_\_\_ would \_\_\_\_\_ their \_\_\_\_\_ and fight against them (Ex. 1:9-10).
- D. So, they \_\_\_\_\_ the Israelites their \_\_\_\_\_ (Ex. 1:11-14).

#### 4 Exodus Story-Line

1. To \_\_\_\_\_ the \_\_\_\_\_ from \_\_\_\_\_ Pharaoh ordered that they \_\_\_\_\_ their all \_\_\_\_\_.
- A. Moses \_\_\_\_\_ until he was 3 months old, then they placed him in a basket in the Nile river.
- B. \_\_\_\_\_ Moses and \_\_\_\_\_ him, however, she hired \_\_\_\_\_ to \_\_\_\_\_ until he was weaned (app. 6 years old; Ex. 2:9-10).
2. \_\_\_\_\_ was raised as an \_\_\_\_\_.
- A. He received the \_\_\_\_\_ in the land.
- B. He was \_\_\_\_\_ in the \_\_\_\_\_ and \_\_\_\_\_ the \_\_\_\_\_.
- C. He was also \_\_\_\_\_ as an \_\_\_\_\_. The Jewish historian Josephus tells us that he became a powerful and \_\_\_\_\_.

- Egyptian \_\_\_\_\_.
3. Moses \_\_\_\_\_ when he was \_\_\_\_\_.
  - A. He \_\_\_\_\_ for hurting an Israelite and Pharaoh sought his life.
  - B. He \_\_\_\_\_ where he married Zipporah, the daughter of Jethro a priest of Midian.
  - C. After \_\_\_\_\_, God spoke to Moses in the \_\_\_\_\_ and sent him \_\_\_\_\_ to deliver the Israelites from their slavery.

## 5 Exodus

1. The \_\_\_\_\_ of Exodus include:
  - A. \_\_\_\_\_ from slavery.
  - B. \_\_\_\_\_ - The Promise and guidelines of living in relationship with God and others.
  - C. \_\_\_\_\_ - God manifesting Himself
2. God's \_\_\_\_\_ in Exodus includes \_\_\_\_\_:
  - A. \_\_\_\_\_ the Israelites \_\_\_\_\_ Egyptian \_\_\_\_\_.
  - B. \_\_\_\_\_ the Israelites \_\_\_\_\_ with God and each other.
  - C. Another way of saying this is that \_\_\_\_\_ is about the \_\_\_\_\_ and the \_\_\_\_\_.
3. Moses is the main human character in Exodus, but it is \_\_\_\_\_ through Moses \_\_\_\_\_ His people and \_\_\_\_\_ to His name.

## 6 Deliverance from Slavery: Ex. 1:1 – 13:16

1. Moses faced \_\_\_\_\_ once \_\_\_\_\_ (Ex. 5 – 11)
  - A. Opposition \_\_\_\_\_
    - 1) Power encounters & \_\_\_\_\_.
    - 2) \_\_\_\_\_ repeatedly \_\_\_\_\_ his

- \_\_\_\_\_.
- B. Lack of cooperation and \_\_\_\_\_ the \_\_\_\_\_.
- 1) Initial support for Moses.
  - 2) Complaint when faced with hardship.
2. Miracles/ \_\_\_\_\_.
- A. \_\_\_\_\_, the \_\_\_\_\_ & rulers of Egypt.
  - B. \_\_\_\_\_, but the miracles were from God.
  - C. \_\_\_\_\_ done to \_\_\_\_\_ Israel, Pharaoh, & the Egyptians \_\_\_\_\_ and \_\_\_\_\_.

7  **First Passover (Ex. 12:1 – 13:16)**

1. \_\_\_\_\_ - the 10th and \_\_\_\_\_.

  - A. \_\_\_\_\_ went through Egypt \_\_\_\_\_ all \_\_\_\_\_.
  - B. \_\_\_\_\_ from Death Angel.
    - 1) Each family \_\_\_\_\_ and eat it.
    - 2) Smear \_\_\_\_\_ top & sides of \_\_\_\_\_.
    - 3) \_\_\_\_\_ saw blood and “\_\_\_\_\_” house \_\_\_\_\_ firstborn.

2. \_\_\_\_\_ of \_\_\_\_\_.

  - A. \_\_\_\_\_ for Pharaoh killing male Israelite children.
  - B. \_\_\_\_\_ died \_\_\_\_\_ firstborn \_\_\_\_\_.
  - C. A biblical \_\_\_\_\_:
    - 1) \_\_\_\_\_ shed to that human life could be \_\_\_\_\_.
    - 2) \_\_\_\_\_.
  - D. \_\_\_\_\_ to \_\_\_\_\_ for sinful people.
    - 1) \_\_\_\_\_ is our \_\_\_\_\_.
    - 2) \_\_\_\_\_ over our lives and \_\_\_\_\_.

3) The \_\_\_\_\_ of Jesus's \_\_\_\_\_ and His return in the same way that Passover reminds the Jews of their redemption from Egypt.

8  **Leaving Egypt (Ex. 13:17 – 19:2)**

1. \_\_\_\_\_ & best \_\_\_\_\_ out of Egypt to Canaan was along the Mediterranean \_\_\_\_\_.
2. \_\_\_\_\_ Israel the \_\_\_\_\_.
  - A. To provide one last time of \_\_\_\_\_ His \_\_\_\_\_ the \_\_\_\_\_ (Ex. 14:1).
  - B. To give \_\_\_\_\_ time to \_\_\_\_\_ to fight the Canaanites (Ex. 13:17-18).
3. The \_\_\_\_\_
  - A. Not the normal Hebrew word for "Red."
  - B. Probably "Sea of Reeds" or "\_\_\_\_\_."
  - C. \_\_\_\_\_ the \_\_\_\_\_ which was considered an extension of the Red Sea.
4. At the \_\_\_\_\_
  - A. \_\_\_\_\_ against Moses for trapping them at sea.
  - B. \_\_\_\_\_, a symbol of God, blew all night and \_\_\_\_\_ through sea.
  - C. \_\_\_\_\_ to other side.
  - D. \_\_\_\_\_ and their chariots stuck in mud.
  - E. Egyptian \_\_\_\_\_ when waters came down on them.
5. Afterwards the \_\_\_\_\_ "\_\_\_\_\_ " and "\_\_\_\_\_ the \_\_\_\_\_ His servant \_\_\_\_\_" (Ex. 14:30).

9  **God's Covenant with Israel (Ex. 19:3 – 24:18)**

1. \_\_\_\_\_ from \_\_\_\_\_ in Egypt is only \_\_\_\_\_ of the \_\_\_\_\_.
  - A. \_\_\_\_\_, \_\_\_\_\_ wanted to \_\_\_\_\_ into \_\_\_\_\_ with Himself and others.

B. This was done by bringing them into \_\_\_\_\_ with God.

C. \_\_\_\_\_

1) A \_\_\_\_\_ between two or more parties.

2) Biblically, the \_\_\_\_\_ between God and Israel that \_\_\_\_\_ they \_\_\_\_\_ Him \_\_\_\_\_ would \_\_\_\_\_ and \_\_\_\_\_ for them.

3) The \_\_\_\_\_ are the \_\_\_\_\_ between God and Israel.

2. \_\_\_\_\_ God and \_\_\_\_\_ His \_\_\_\_\_.

A. Strictly speaking \_\_\_\_\_ the covenant.

B. However, God had \_\_\_\_\_ He would \_\_\_\_\_ and \_\_\_\_\_ them the land of \_\_\_\_\_.

C. \_\_\_\_\_ His \_\_\_\_\_ with Israel in spite of their sin.

1) \_\_\_\_\_ hurt and \_\_\_\_\_.

2) But \_\_\_\_\_ the \_\_\_\_\_ in spite of \_\_\_\_\_ it.

3) Your book states, "a \_\_\_\_\_ as long as the \_\_\_\_\_."

#### 10 God's Covenant with Israel (Ex. 19:3 – 24:18)

3. \_\_\_\_\_ with Israel is the \_\_\_\_\_ of the \_\_\_\_\_.

A. \_\_\_\_\_ with God \_\_\_\_\_ was central to Israel's identity and well-being.

B. When Israel \_\_\_\_\_ they \_\_\_\_\_, when they \_\_\_\_\_ they face \_\_\_\_\_.

C. \_\_\_\_\_ in the OT was \_\_\_\_\_ God's \_\_\_\_\_.

4. The \_\_\_\_\_

A. Were intended to \_\_\_\_\_ as a

nation.

B. Were \_\_\_\_\_ because:

1) They \_\_\_\_\_ = the \_\_\_\_\_ of the \_\_\_\_\_ in the midst of cultures that worshipped many gods.

2) The \_\_\_\_\_ applied to \_\_\_\_\_ rather than one set of rules for the rich and another for the poor.

C. \_\_\_\_\_ the \_\_\_\_\_ the \_\_\_\_\_ at Mt. Sinai (Ex. 19:16 – 20:19).

5. \_\_\_\_\_ the covenant, violating the first two Commandments by making and worshipping the \_\_\_\_\_ idol (Ex. 32:1-6).

A. \_\_\_\_\_ was \_\_\_\_\_ the people, but \_\_\_\_\_ (Ex. 32:7-14, 30-35).

B. Moses had the \_\_\_\_\_ of the \_\_\_\_\_ (Ex. 32:25-28).

C. God \_\_\_\_\_ killed many with a \_\_\_\_\_ (Ex. 32:35).

6. \_\_\_\_\_ with the \_\_\_\_\_ of the \_\_\_\_\_, its furniture, and equipment.

A. \_\_\_\_\_ and \_\_\_\_\_ were \_\_\_\_\_ with \_\_\_\_\_, knowledge and skill \_\_\_\_\_ the Tabernacle.

B. The \_\_\_\_\_ included an \_\_\_\_\_, and the \_\_\_\_\_ that included the \_\_\_\_\_ and the \_\_\_\_\_.

## 11 Leviticus

1. \_\_\_\_\_ the \_\_\_\_\_ and \_\_\_\_\_ involved in being in proper relationship with God and others.

2. \_\_\_\_\_, the topics in Leviticus focus on:

A. Different types of \_\_\_\_\_ (Lev. 1-7).

B. The appointing of the \_\_\_\_\_ (Lev. 8-10).

C. \_\_\_\_\_ regulating \_\_\_\_\_ and \_\_\_\_\_ (Lev. 11-22).

- D. \_\_\_\_\_ and \_\_\_\_\_ (Lev. 23-25).
- E. \_\_\_\_\_ for \_\_\_\_\_ & \_\_\_\_\_ against \_\_\_\_\_ (Lev. 26)
- F. \_\_\_\_\_ of \_\_\_\_\_ to God (Lev. 27).
3. There were \_\_\_\_\_ different \_\_\_\_\_:
- A. \_\_\_\_\_ - For \_\_\_\_\_ and showed a \_\_\_\_\_ . Burnt offerings were \_\_\_\_\_ the \_\_\_\_\_ .
- B. \_\_\_\_\_ - Given in \_\_\_\_\_ to other offerings, \_\_\_\_\_. This was given as \_\_\_\_\_ of \_\_\_\_\_ to God.
- C. \_\_\_\_\_ - Act of \_\_\_\_\_ with God; the \_\_\_\_\_ and \_\_\_\_\_ from this offering.
- D. \_\_\_\_\_ - For certain \_\_\_\_\_. This offering provided \_\_\_\_\_ from sins.
- E. \_\_\_\_\_ - \_\_\_\_\_ for sin that required \_\_\_\_\_ .

## 12 Leviticus

5. The \_\_\_\_\_ was \_\_\_\_\_
- A. To \_\_\_\_\_ the \_\_\_\_\_ by praying and asking forgiveness for them.
- B. To \_\_\_\_\_ the \_\_\_\_\_ by \_\_\_\_\_ them \_\_\_\_\_ and principles.
6. The Israelites celebrated \_\_\_\_\_.
- A. Each \_\_\_\_\_ a \_\_\_\_\_ and/or \_\_\_\_\_ .
- B. These holidays were intended to \_\_\_\_\_ that \_\_\_\_\_ were \_\_\_\_\_ .
7. The \_\_\_\_\_ of \_\_\_\_\_ is \_\_\_\_\_ .
- A. Holiness \_\_\_\_\_ .



B. The \_\_\_\_\_ of the \_\_\_\_\_ and their

C. \_\_\_\_\_ as \_\_\_\_\_ in remembrance of

13  **Review #1**

1. The book of Exodus tells the story of

2. The major themes of Exodus include:

3. The sacrifice of the Passover lamb serves as a biblical model of

14  **Review #1**

4. In a covenant relationship, the covenant continues

5. The 10 Commandments were intended to

6. The 10 Commandments are unique because they required

15  **Review #1**

7. Which offering atoned for unintentional sins and showed complete surrender to God?

8. Which offering was a free gift of thanks and praise to God that was never offered alone?

9. Which offering included the priest and the person bringing the offering eating part of the offering together?

16  **Review #1**

10. Which offering atoned for unintentional sins and required restitution by way of a 20% fine?

11. The dominant theme of Leviticus is which of the following?

17  **Numbers**

1. \_\_\_\_\_ discusses the \_\_\_\_\_ time \_\_\_\_\_ the \_\_\_\_\_.

A. The book is \_\_\_\_\_, because of the \_\_\_\_\_ God told Moses to take a \_\_\_\_\_ (= \_\_\_\_\_) of the \_\_\_\_\_ (Nu. 1 & 24).

B. Numbers \_\_\_\_\_:

1) \_\_\_\_\_ about the wilderness wanderings

2) Various \_\_\_\_\_

3) Information about the \_\_\_\_\_ of the \_\_\_\_\_

4) Information about the the \_\_\_\_\_ the \_\_\_\_\_ and \_\_\_\_\_

5) Information about \_\_\_\_\_

C. Above all, \_\_\_\_\_ the \_\_\_\_\_ of the Israelites against \_\_\_\_\_ His \_\_\_\_\_.

2. Numbers follows a basic \_\_\_\_\_:

A. \_\_\_\_\_: Where \_\_\_\_\_ to \_\_\_\_\_ the land of \_\_\_\_\_ (Nu. 1:1 – 10:10).

B. \_\_\_\_\_: Where the Israelites \_\_\_\_\_ their \_\_\_\_\_ of \_\_\_\_\_ (Nu. 10:11 – 21:35).

C. \_\_\_\_\_: Where \_\_\_\_\_ the new \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_ to take \_\_\_\_\_ (Nu. 22-36).

18  **Details About Sinai, Kadesh, & Moab**

1. \_\_\_\_\_ items \_\_\_\_\_:
  - A. The \_\_\_\_\_
    - 1) The Nazarite vow could be \_\_\_\_\_.
    - 2) The Nazarite vow was a vow of \_\_\_\_\_ in a special way.
    - 3) Nazarites \_\_\_\_\_: \_\_\_\_\_, \_\_\_\_\_, and wine and all \_\_\_\_\_ the \_\_\_\_\_.
    - 4) The three most \_\_\_\_\_ in the Bible are: \_\_\_\_\_, \_\_\_\_\_, and John \_\_\_\_\_.
  - B. The \_\_\_\_\_
    - 1) Was placed at the \_\_\_\_\_ the \_\_\_\_\_.
    - 2) The \_\_\_\_\_ and \_\_\_\_\_ camped around it as \_\_\_\_\_ protecting the Israelites from violating it in any way.
    - 3) The rest of the \_\_\_\_\_ set up camp in an \_\_\_\_\_ fashion \_\_\_\_\_ the \_\_\_\_\_.
2. The Israelites time \_\_\_\_\_ included:
  - A. \_\_\_\_\_ and the \_\_\_\_\_ of the \_\_\_\_\_ to equip them to help Moses and \_\_\_\_\_ (Nu. 10:11 – 12:16).
  - B. The \_\_\_\_\_ of \_\_\_\_\_ of the 12 \_\_\_\_\_ sent to spy out Canaan (Nu. 13-14).
  - C. \_\_\_\_\_ of Wilderness \_\_\_\_\_ and \_\_\_\_\_ against God and His leaders (Nu. 15-19).
  - D. \_\_\_\_\_ from \_\_\_\_\_ the Plains of \_\_\_\_\_ on the \_\_\_\_\_ (20-21).

19  **Details About Sinai, Kadesh, & Moab**

3. \_\_\_\_\_ items from \_\_\_\_\_:
  - A. God told Moses to appoint \_\_\_\_\_ to help \_\_\_\_\_ (Nu. 18).
    - 1) Moses had been overworking himself making decisions around every legal case for every Israelite (Ex. 18:13-27) and

was getting worn down by the Israelites ongoing complaints (Nu. 11:1-15).

- 2) God "took from the \_\_\_\_\_" and \_\_\_\_\_ it \_\_\_\_\_ these \_\_\_\_\_ to \_\_\_\_\_ them to make \_\_\_\_\_ as well.
- 3) This story \_\_\_\_\_ the need for \_\_\_\_\_ and \_\_\_\_\_ along with \_\_\_\_\_ divine \_\_\_\_\_ to fulfill the assignments of God.

B. \_\_\_\_\_ & \_\_\_\_\_ (Nu. 12)

- 1) Aaron and Miriam were \_\_\_\_\_ older \_\_\_\_\_ and \_\_\_\_\_.
- 2) They \_\_\_\_\_ about \_\_\_\_\_ Cushite \_\_\_\_\_ and against \_\_\_\_\_ claiming that God also spoke through them.
- 3) \_\_\_\_\_ them by inflicting \_\_\_\_\_ for 7 days.

C. The \_\_\_\_\_

- 1) \_\_\_\_\_ of the 12 spies caused a \_\_\_\_\_ by \_\_\_\_\_ they could \_\_\_\_\_ the people of \_\_\_\_\_.
- 2) The \_\_\_\_\_ was that Israel remained in the \_\_\_\_\_ rather than 2, until all the original Israelites had \_\_\_\_\_.
- 3) \_\_\_\_\_ and \_\_\_\_\_ were the only \_\_\_\_\_ who gave a \_\_\_\_\_ and were \_\_\_\_\_ to \_\_\_\_\_.

20  **Details About Sinai, Kadesh, & Moab**

3. \_\_\_\_\_ from \_\_\_\_\_ (cont.)

D. \_\_\_\_\_ lost the privilege of entering Canaan when God told him to speak to a rock to bring water from it, and instead he \_\_\_\_\_ the \_\_\_\_\_ and \_\_\_\_\_ by claiming he was the one bringing water from the rock (Nu. 20:8-13).

E. The \_\_\_\_\_ (Nu. 21:1-9)

- 1) The \_\_\_\_\_ continued to \_\_\_\_\_ against God bringing them into the wilderness.

- 2) \_\_\_\_\_ that bit and \_\_\_\_\_ the \_\_\_\_\_ as punishment.
- 3) When they \_\_\_\_\_ out for \_\_\_\_\_ God had Moses \_\_\_\_\_ a \_\_\_\_\_ and place it in the \_\_\_\_\_ of the \_\_\_\_\_.
- 4) When the Israelites came and \_\_\_\_\_ the \_\_\_\_\_ (= \_\_\_\_\_ of sin) they were \_\_\_\_\_.
- 5) \_\_\_\_\_ this story \_\_\_\_\_ what being \_\_\_\_\_ means in John 3:14-15).

4. \_\_\_\_\_ (Nu. 22-36)

A. In this section the prophet \_\_\_\_\_ to \_\_\_\_\_ for King Balak, but was \_\_\_\_\_ to do so (Nu. 22-25).

B. The \_\_\_\_\_ was taken of the Israelites \_\_\_\_\_ the \_\_\_\_\_ of the \_\_\_\_\_ (Nu. 26).

C. \_\_\_\_\_ was \_\_\_\_\_ with \_\_\_\_\_ and appointed the leader who would \_\_\_\_\_ (Nu. 27:15-23).

D. God established \_\_\_\_\_ (Nu. 35:6-34)

1) There were to be \_\_\_\_\_ throughout Israel.

2) These were places that someone who \_\_\_\_\_ could go to for \_\_\_\_\_ members that sought \_\_\_\_\_.

3) The person \_\_\_\_\_ a \_\_\_\_\_ being \_\_\_\_\_ a \_\_\_\_\_ to make sure that they had not committed murder.

21  Deuteronomy

1. \_\_\_\_\_ literally means "\_\_\_\_\_".

A. \_\_\_\_\_ = \_\_\_\_\_

B. \_\_\_\_\_ = \_\_\_\_\_

2. Although \_\_\_\_\_ the

\_\_\_\_\_ it is more a \_\_\_\_\_ of the \_\_\_\_\_ for a \_\_\_\_\_ facing new life situations.

A. It provides a \_\_\_\_\_ of the \_\_\_\_\_ of the \_\_\_\_\_.

B. It provides a \_\_\_\_\_ of the \_\_\_\_\_ for the \_\_\_\_\_.

3. Deuteronomy is \_\_\_\_\_ around \_\_\_\_\_ by \_\_\_\_\_.

A. \_\_\_\_\_ Message: \_\_\_\_\_ from \_\_\_\_\_ and \_\_\_\_\_ to \_\_\_\_\_ (Dt. 1:1 - 4:43).

B. \_\_\_\_\_ Message: The \_\_\_\_\_ (Dt. 4:44 – 26:19).

C. \_\_\_\_\_ Message: The \_\_\_\_\_ (Dt. 27-30).

D. \_\_\_\_\_ Message: \_\_\_\_\_ and his \_\_\_\_\_.

## 22 Moses's 2nd Message (4:4 – 26:19)

1. Moses's \_\_\_\_\_ focuses on the idea of \_\_\_\_\_

A. The covenant was \_\_\_\_\_ (\_\_\_\_\_ ... \_\_\_\_\_)

1) \_\_\_\_\_ the people \_\_\_\_\_, then \_\_\_\_\_ would \_\_\_\_\_.

2) If the people \_\_\_\_\_, then God would send \_\_\_\_\_ (\_\_\_\_\_). \_\_\_\_\_ the hope they would \_\_\_\_\_.

B. Divine \_\_\_\_\_ was \_\_\_\_\_ upon human \_\_\_\_\_ rooted in love.

2. This speech contained \_\_\_\_\_

A. A restatement of the \_\_\_\_\_ (Dt. 4:44 – 5:33)

B. The \_\_\_\_\_ (pronounced "Shhh-ma," Dt. 6:4-5)

1) *Shema* \_\_\_\_\_ "\_\_\_\_\_"

2) It comes from the verse "Hear, O Israel: The Lord our God, the Lord is one. Love the Lord your God with all your heart

and will all your soul and with all your strength" (Dt. 6:4-5).  
3) This became the central command and a central prayer in Israel.

- C. \_\_\_\_\_ to \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ (Dt. 10:12, 19)
- D. Many \_\_\_\_\_ (Dt. 12-25).
- E. A prophecy of coming prophet who would be \_\_\_\_\_ (Dt. 18:18-19) that was fulfilled \_\_\_\_\_ (Jn. 1:45; 6:14; Acts 3:22-26).

23  **Moses's 3rd Message (Dt. 27-30)**

- 1. Moses's \_\_\_\_\_ included both \_\_\_\_\_ and \_\_\_\_\_.
  - A. This kind of \_\_\_\_\_ were \_\_\_\_\_ in the Ancient Near East.
  - B. Receiving the \_\_\_\_\_ was based on \_\_\_\_\_ to \_\_\_\_\_ commands.
  - C. Coming under the \_\_\_\_\_ was the result of \_\_\_\_\_ to God's covenant commands.
  - D. Messages, like Moses 3rd speech, that announce \_\_\_\_\_ are known as \_\_\_\_\_ or \_\_\_\_\_.
- 2. The \_\_\_\_\_ and \_\_\_\_\_ in Deuteronomy \_\_\_\_\_:
  - A. Promise \_\_\_\_\_ and \_\_\_\_\_ for Israel as they enter the Promised land \_\_\_\_ they \_\_\_\_\_, but also warn of \_\_\_\_\_.
  - B. \_\_\_\_\_ are \_\_\_\_\_ for understanding Israel's history in the \_\_\_\_\_.
  - C. These chapters are also \_\_\_\_\_ in \_\_\_\_\_ the \_\_\_\_\_.
    - 1) The \_\_\_\_\_ the \_\_\_\_\_ of Israel's disobedience \_\_\_\_\_.
    - 2) Very few \_\_\_\_\_ are not somehow \_\_\_\_\_ the \_\_\_\_\_ and the blessings and curses of \_\_\_\_\_.
  - D. The \_\_\_\_\_ of \_\_\_\_\_

does \_\_\_\_\_ that \_\_\_\_\_ someone experiences \_\_\_\_\_ that it is a result of \_\_\_\_\_ their \_\_\_\_\_ (Jn. 9:1-3; Lk. 13:4-15)

24  **Moses's Farewell (Dt. 31-34)**

1. \_\_\_\_\_ with the \_\_\_\_\_ of \_\_\_\_\_.
2. In his \_\_\_\_\_ he:
  - A. Appoints \_\_\_\_\_ as the \_\_\_\_\_ of Israel (31:1-13, 23-30).
  - B. \_\_\_\_\_ that Israel \_\_\_\_\_ God's \_\_\_\_\_ (31:14-22).
  - C. Sings a \_\_\_\_\_ praising God and warning of Israel's failings (32).
  - D. Gives a \_\_\_\_\_ for \_\_\_\_\_ (33).
3. \_\_\_\_\_ (34).
  - A. \_\_\_\_\_ was \_\_\_\_\_ to \_\_\_\_\_ the \_\_\_\_\_ because of his \_\_\_\_\_ and \_\_\_\_\_ when he \_\_\_\_\_ the \_\_\_\_\_ to provide water for Israel (Num. 20:1-13).
  - B. \_\_\_\_\_, also called Pisgah, where God allow him to \_\_\_\_\_ the land of \_\_\_\_\_.
  - C. Moses \_\_\_\_\_ and \_\_\_\_\_ him in a valley \_\_\_\_\_ the land of \_\_\_\_\_.
4. Moses is one of Israel's \_\_\_\_\_. Deuteronomy ends noting that "\_\_\_\_\_ has risen in Israel \_\_\_\_\_, who the Lord knew face to face."

25  **Review #2**

1. In Numbers at Mt. Sinai which of the following happened?
  
  
  
  
  
  
  
  
  
  
2. Numbers describes the repeated rebellions of the Israelites against God and His appointed leaders.



3. According to Numbers, what happened at Kadesh?

4. Which of the following were the 2 spies that gave a good report about Canaan?

26  **Review #2**

5. Deuteronomy Summarizes:

6. Moses 2nd speech in Deuteronomy:

7. Deuteronomy 6:4-5 contains the Jewish Shema, which means:

27  **Review #2**

8. Moses 3rd speech in Deuteronomy

9. Moses farewell speech in Deuteronomy

10. Moses was buried by:

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John P. Flood; 2021