

1  **Lesson 11: Letters About False Teaching, Part 1:**

**1 - 3 John**

**Unit 3: Eight Letters for All & the Apocalypse**

New Testament Survey

Centers for Native Leadership Development

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2  **John & His Writings**

1. \_\_\_\_\_ is prominent in the beginning of \_\_\_\_\_, then we do \_\_\_\_\_ much \_\_\_\_\_ him.

2. He eventually became \_\_\_\_\_ to the \_\_\_\_\_

A. Early church father, Tertullian (155-220 AD), states that John was tried in Rome and \_\_\_\_\_, but \_\_\_\_\_ unharmed. However, it is \_\_\_\_\_ to \_\_\_\_\_ this story.

B. He was \_\_\_\_\_ under Domitian.

C. He \_\_\_\_\_ after his exile in Patmos.

D. He appears to have \_\_\_\_\_ throughout \_\_\_\_\_ (cf. the 7 churches of Revelation)

E. He \_\_\_\_\_ around \_\_\_\_\_, the only Apostle that did \_\_\_\_\_ die a \_\_\_\_\_'s death.

3  **John & His Writings**

3. \_\_\_\_\_ the \_\_\_\_\_ of John, \_\_\_\_\_, and \_\_\_\_\_.

A. \_\_\_\_\_ is the only book that the author \_\_\_\_\_ himself as \_\_\_\_\_.

B. The \_\_\_\_\_ of John refers to "the \_\_\_\_\_ who \_\_\_\_\_."

C. \_\_\_\_\_ & \_\_\_\_\_ refer to "\_\_\_\_\_."

D. \_\_\_\_\_ makes \_\_\_\_\_ to its

\_\_\_\_\_, but the writing \_\_\_\_\_, including \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ strongly \_\_\_\_\_ the \_\_\_\_\_ of the \_\_\_\_\_ of John and \_\_\_\_\_ are the \_\_\_\_\_ individual.

E. The \_\_\_\_\_ of John & \_\_\_\_\_ & \_\_\_\_\_ also have a \_\_\_\_\_ and \_\_\_\_\_.

4. All the \_\_\_\_\_

A. Were probably written \_\_\_\_\_, \_\_\_\_\_ for \_\_\_\_\_.

B. Were \_\_\_\_\_ in the mid to late \_\_\_\_\_.

C. Your \_\_\_\_\_ that John's \_\_\_\_\_ were written \_\_\_\_\_ John's time on \_\_\_\_\_, but this is \_\_\_\_\_ the \_\_\_\_\_.

D. \_\_\_\_\_ all \_\_\_\_\_ and \_\_\_\_\_ that result from false teachings.

#### 4 1 John

1. \_\_\_\_\_ may have been written \_\_\_\_\_ the \_\_\_\_\_ of John

2. \_\_\_\_\_ & the \_\_\_\_\_ of John share \_\_\_\_\_:

A. \_\_\_\_\_ Christ, \_\_\_\_\_ come \_\_\_\_\_ (1 Jn. 1:1-4; John 1:1-18)

B. Joy (1 Jn. 1:4; John 16:24)

C. \_\_\_\_\_ in \_\_\_\_\_ or \_\_\_\_\_ (1 Jn. 1:6-7; John 3:19)

D. The new \_\_\_\_\_ (1 Jn. 2:7; John 13:34-35)

E. Belonging to the devil (1 Jn. 3:8; John 8:44)

F. Passing from \_\_\_\_\_ (1 Jn. 3:14; John 5:24)

G. \_\_\_\_\_ & \_\_\_\_\_ God as \_\_\_\_\_ of being \_\_\_\_\_ (1 Jn. 4:6; Jn. 8:47)

H. \_\_\_\_\_ His \_\_\_\_\_ (1 Jn. 4:9; Jn. 1:14, 18; 3:16)

I. God's testimony about Jesus (1 Jn. 5:9; John 5:37)

J. \_\_\_\_\_ the \_\_\_\_\_ (1 Jn. 5:12; John 3:36)

5  **1 John**

3. \_\_\_\_\_ was written to \_\_\_\_\_ the \_\_\_\_\_
- A. \_\_\_\_\_ = \_\_\_\_\_
- B. Gnostics claimed to have \_\_\_\_\_ & deeper truths
- C. \_\_\_\_\_ included:
- 1) The \_\_\_\_\_, but the \_\_\_\_\_ so \_\_\_\_\_ could \_\_\_\_\_ actually be a \_\_\_\_\_ being.
  - 2) The \_\_\_\_\_ the \_\_\_\_\_ at His \_\_\_\_\_ and \_\_\_\_\_ him \_\_\_\_\_. Therefore, \_\_\_\_\_ is \_\_\_\_\_ the \_\_\_\_\_ because the \_\_\_\_\_ did \_\_\_\_\_ actually \_\_\_\_\_ the \_\_\_\_\_.
  - 3) \_\_\_\_\_ not revealed in the Gospel, but \_\_\_\_\_ who could teach others these secret truths (1 Jn. 2:27).
  - 4) The \_\_\_\_\_ to be \_\_\_\_\_ (1 Jn. 1:8, 10).
- D. \_\_\_\_\_ included:
- 1) \_\_\_\_\_ demonstrated by \_\_\_\_\_ for others (1 Jn. 3:10-12, 15, 17-18; 4:16-21).
  - 2) \_\_\_\_\_ for the \_\_\_\_\_ rather than for God (1 Jn. 2:15-16)
  - 3) \_\_\_\_\_' command, especially the command to love others (1 Jn. 2:4, 9, 11).
  - 4) Engaging in \_\_\_\_\_ (1 Jn. 2:15-17; 3:7-8).

6  **Review #1**

1. We hear very little about the Apostle John in Acts.
2. What island was John exiled to under Emperor Domitian?

3. The Apostle John died around
4. One evidence that the Apostle John wrote the Gospel of John and 1-3 John is that
5. 1-3 John are all written:

7  **Review #1**

6. 1 John may have been written before the Gospel of John.
7. 1 John and the Gospel of John share which of the following themes?
8. 1 John addresses the errors of which of the following?
9. Gnostics claimed
10. The Gnostics were very loving toward others.

8  **1 John**

4. To \_\_\_\_\_ 1 John stresses:
  - A. \_\_\_\_\_ come \_\_\_\_\_, but was \_\_\_\_\_ (1 Jn. 1:1-4; 3:5), proving that the body is not evil.
  - B. \_\_\_\_\_ the \_\_\_\_\_, that \_\_\_\_\_ the \_\_\_\_\_, and those who \_\_\_\_\_ this are \_\_\_\_\_ (1 Jn. 2:18-29).
  - C. The need to \_\_\_\_\_ “\_\_\_\_\_ words” \_\_\_\_\_ (1 Jn. 4:1-6).
  - D. The need to \_\_\_\_\_ (1 Jn. 1:8-10) and to recognize that \_\_\_\_\_ (1 Jn. 3:4).
5. To \_\_\_\_\_ 1 John stresses:
  - A. \_\_\_\_\_ ing \_\_\_\_\_ is \_\_\_\_\_ that we

\_\_\_\_\_ (1 Jn. 2:3-5).

B. \_\_\_\_\_ is \_\_\_\_\_ that we \_\_\_\_\_ and are \_\_\_\_\_ (1 Jn. 2:9-10; 4:7, 20-21).

C. \_\_\_\_\_ of others involves \_\_\_\_\_ their \_\_\_\_\_ (1 Jn. 3:16-18).

D. The need to actively \_\_\_\_\_ (1 Jn. 2:15-17; 3:6-10).

9

1. \_\_\_\_\_ calls himself "\_\_\_\_\_ " (2 Jn. 1:1)

A. He was no longer young.

B. He carried the authority of a \_\_\_\_\_ elder.

2. He \_\_\_\_\_ "the chosen lady and her children."

A. \_\_\_\_\_ are used \_\_\_\_\_ of \_\_\_\_\_.

B. The \_\_\_\_\_ = the \_\_\_\_\_, the \_\_\_\_\_ the \_\_\_\_\_, or the person in whose home the church met.

C. \_\_\_\_\_ = the \_\_\_\_\_ the \_\_\_\_\_.

3. \_\_\_\_\_ refers to the same \_\_\_\_\_ as 1 John (2 Jn. 7-9).

A. The \_\_\_\_\_ that Jesus (the \_\_\_\_\_) has come \_\_\_\_\_ (v. 7).

B. Such \_\_\_\_\_ should \_\_\_\_\_ be \_\_\_\_\_ into the fellowship (vv. 10-11).

4. \_\_\_\_\_ together.

A. \_\_\_\_\_ the \_\_\_\_\_ = living for Jesus with \_\_\_\_\_ & \_\_\_\_\_ (vv. 1-6).

B. Walking in the truth = \_\_\_\_\_ and \_\_\_\_\_ (vv. 5-6).

10  **3 John**

1. The \_\_\_\_\_ and \_\_\_\_\_ all point out that \_\_\_\_\_ we \_\_\_\_\_, we \_\_\_\_\_ His

- \_\_\_\_\_.
2. \_\_\_\_\_ focuses on \_\_\_\_\_ itinerant \_\_\_\_\_ (missionaries), but by implication, hospitality towards all \_\_\_\_\_.
3. Like \_\_\_\_\_, \_\_\_\_\_ focuses on \_\_\_\_\_ the \_\_\_\_\_.
- A. Walking in the truth involves both \_\_\_\_\_ and \_\_\_\_\_.
- B. In 3 John, \_\_\_\_\_ focuses on \_\_\_\_\_ to others.
4. \_\_\_\_\_ on \_\_\_\_\_.
- A. \_\_\_\_\_ individual was a \_\_\_\_\_.
- B. \_\_\_\_\_ individual represents \_\_\_\_\_ to \_\_\_\_\_.
- C. Their name were \_\_\_\_\_, and we know nothing about them other than what John mentions.

### 11 3 John

4. Who the \_\_\_\_\_ are:
- A. \_\_\_\_\_, who was a \_\_\_\_\_ (vv.1-8)
- 1) The letter is written to him (v. 1).
  - 2) He was \_\_\_\_\_ a \_\_\_\_\_ or a respected leader in the church community.
  - 3) John complements him for \_\_\_\_\_ who were \_\_\_\_\_ (vv. 5-8).
- B. \_\_\_\_\_, who was a \_\_\_\_\_ (vv. 9-11)
- 1) He \_\_\_\_\_ (v. 9).
  - 2) He \_\_\_\_\_ & the \_\_\_\_\_ (v. 9)
  - 3) He lied about John (v. 10)
  - 4) He \_\_\_\_\_ to show \_\_\_\_\_ to itinerant ministers (v. 10)
  - 5) He \_\_\_\_\_ itinerant ministers and through them out of the church if they did try to help them (v. 10)

C. \_\_\_\_\_ was a \_\_\_\_\_  
(v. 12)

1) Was \_\_\_\_\_.

2) "The truth" spoke well of him = he  
\_\_\_\_\_ and  
\_\_\_\_\_.

3) John spoke well of Demetrius also.

12  **Review #2**

1. To combat the Gnostic teaching that the body is evil but the spirit is good, John showed that:

2. 1 John defines "sin" as:

3. According to 1 John we can know we are God's children if we:

4. 2 John links love to which of the following?

13  **Review #2**

5. In 2&3 John walking in the truth involves:

6. Which of the following is found in the Gospel of John and in 1&2 John?

7. In 3 John, Gaius

8. In 3 John, Diotrophes

14  **Review #2**

9. In 3 John, Demetrius

10. When John wrote 2 & 3 John the church was not experiencing persecution.

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John P. Flood; 2021