1 🔲	esson 10: Letters to Suffering Believers
	lebrews, James, & 1 Peter
	Jnit 3: Eight Letters for All & the Apocalypse New Testament Survey Centers for Native Leadership Development nstructor: John Flood
2 🔲	lebrews - Author & Audience
	l. Who is a?
	• Hebrew =
	2 than the other letters of the New Testament
	A. The does himself -
	instead he jumps right into what he wants to say.
	1) Your states that the to
	be a Christian.
	Heb. 2:3-4 - "how will we escape if we neglect so great a salvation? After it was at the first spoken through the Lord, it was confirmed to us by those who heard, God also testifying with them, both by signs and wonders and by various miracles and by gifts of the Holy Spirit according to His own will."
	2) Your book also states that many do
	believe Hebrews because the
	author appears to be a 2nd generation Christian
	3) However:  a. Hebrews 2:3-4 only shows that the was
	d. Tiebiews 2.5 4 only shows that the was
	b. The author may have been a 2nd generation Christian, but he one of the very s of Acts and so technically a (of Acts 1.7)
	Christian (cf. Acts 1-7). c. There are other & better reasons for why many scholars
	do not think Paul wrote Hebrews.
	B. The author does his

_	- this mu	ist be gleaned from th
k	ind of things the author writes about.	
3 Hebrev	vs - Focus & Implication	
	of Hebrews	
·	Heavy focus on the/	Tabernacle.
B.	Heavy focus on the	
C.	Heavy focus on the	
D.	Heavy focus on of	
	& hardening of heart.	
E.	Heavy citation of	
	author/	
F.	Heavy focus on	as examples of
	faithfulness.	
G.	Heavy focus on the	to OT
	people and institutions.	
2. The	e heavy onhi	story and religiou
	strongly:	(11.1)
	That the main	(Hebrew)
B.		with the
	and its sacrificial practi	ces - more so than th
	average Jew.	
	entury Israel	
	ere were about 40 years between Jesus	
	d the of	in
	ring this time:	
1.	Jews were deeply involved in Temple I worship.	ritual, sacrifices, and
2.	continued to _	in
۷.		!!!
	A. Following the	
	B. Following	
	C. Fellowshipping with Jews in the	
		and to offer some
	<ul><li>C. Fellowshipping with Jews in the</li><li>D. They may or may not have continuanimal sacrifices</li></ul>	ied to offer some

				were	against Rome
				local Jewish	
	B.				in
			eir treatment of	<del></del>	
	C.			ere	the
	0.		mon loadoro m		
		_			
5 Purpo	se				
1			was prob	ably written	
				living th	ne turbulent world of
Je	rusal	lem	and		
A.	Υοι	ur _	states	that Jewish	were being
			to		because
	of t	heir	loyalty to Mose	s and Jewish cu	because istom, and because of
	per	sec	ution.		
	1)		I	because of	probably
			s		
	2)				aism was probably
	,			<del></del> а	
				to g	
					e in
				and hol	
					<b>J</b> -
		b.	The	in Jerusa	lem continued to go to
		b.	· · · · · · · · · · · · · · · · · · ·		lem continued to go to cultic
		b.	the Temple and	d in _	cultic
		b.	the Temple and	d in _	_
			the Temple and 24).	d in (Acts 2:1-13;	cultic ; 3:1-8; 5:20-24; 18:23-
		b. c.	the Temple and 24).	d in in in in (Acts 2:1-13; ontinued to go to	cultic ; 3:1-8; 5:20-24; 18:23- o the Temple and
			the Temple and 24).	d in	cultic ; 3:1-8; 5:20-24; 18:23- o the Temple and
B		C.	24) co	d in in in in in in in in religio (Acts. 16	cultic ; 3:1-8; 5:20-24; 18:23- o the Temple and ous ::33; 18:18; 21:23-24).
B.		C.	24) co	d in in in in (Acts 2:1-13; ontinued to go to religio (Acts. 16 seem to have	cultic ; 3:1-8; 5:20-24; 18:23- the Temple and ous ::33; 18:18; 21:23-24). continued to
B.		C.	the Temple and 24).  engage in in all the temple and 24.	d in in in (Acts 2:1-13; ontinued to go to religio (Acts. 16 seem to have ne	cultic ; 3:1-8; 5:20-24; 18:23- o the Temple and ous ::33; 18:18; 21:23-24). continued to and
B.		C.	the Temple and 24).  engage in in all the temple and 24.	d in in in (Acts 2:1-13; ontinued to go to religio (Acts. 16 seem to have ne of their culti	cultic ; 3:1-8; 5:20-24; 18:23- the Temple and ous ::33; 18:18; 21:23-24). continued to and ure that did
В.		C.	the Temple and 24).  engage in in all the temple and 24.	d in in in (Acts 2:1-13; ontinued to go to religio (Acts. 16 seem to have ne	cultic ; 3:1-8; 5:20-24; 18:23- the Temple and ous ::33; 18:18; 21:23-24). continued to and ure that did
B.	_	C.	the Temple and 24).  engage in in all the temple and 24.	d in in in (Acts 2:1-13; ontinued to go to religio (Acts. 16 seem to have ne of their culti	cultic ; 3:1-8; 5:20-24; 18:23- the Temple and ous ::33; 18:18; 21:23-24). continued to and ure that did
6 <b>Durpo</b> 1. He	se ebrev	C.	the Temple and 24).  engage in or engage in in all the was probably wr	d in in in (Acts 2:1-13; ontinued to go to religio (Acts. 16 seem to have ne of their cultinum the the itten to Jewish b	cultic 3:1-8; 5:20-24; 18:23-  the Temple and bus 3:33; 18:18; 21:23-24). continued to and ure that did  celievers living in the
6 <b>Durpo</b> 1. He	se ebrev	C.	the Temple and 24).  engage in or engage in in all the was probably wr	d in (Acts 2:1-13; ontinued to go to religio (Acts. 16 seem to have of their cultion the	cultic 3:1-8; 5:20-24; 18:23-  the Temple and bus 3:33; 18:18; 21:23-24). continued to and ure that did  celievers living in the

			paying enough		•		4.
		_					
		D.	This is essentia				
			everywhere, be				
			and	concerns of		(۱	Mt.
			13:22).				
	2.	The	ere are		in		
		A.		t	o the OT prie	sthood and f	first
			covenant.		•		
		В.	The	to		one's	
			The	by	or fa	alling	
			from actively liv	ving for Jesus	S.	J	
_	l la		•				
/							
			the				
		<b>♦</b> H	eb. 1:1-3 - He is	s God speaki	ng directly to	us.	
			the				
		<b>♦</b> H	eb. 1:4-14; 2:5-	18 - He is Go	d's Son.		
			eb. 3:1-6 - He is		f God's hous	e, not a serva	ant in it.
						,	
		,	eb. 4:1, 11-13 -		God's true re	est	
			the				
			eb. 4:14 - 5:10 -			, way lika us	laarnad
			bedience throug		•	way like us,	learrieu
			_	_	ilia was		
	6		the				
			eb. 7:1-28 - As		ad Ua ia a pri	iost forever	
		<b>₩</b> Π	eb. 1.1-20 - AS	the Son or G		estiblevel	
В	Th	e En	couragement of	of Hebrews			
	1.	The			(Heb	. 11:1 - 12:3)	)
			- leb. 11:1 - "Fait				
			evidence of thing			•	
			Many			1	
			I) Many				
			2) They all				_
			their homelar		_ = ===================================		
		-			throu	iahout the na	Ancesi
		•	3) The			ignout the pa	issage

		is ""
		C. The OT cloud of witnesses are that we must and fix our eyes on
		must and fix our eyes on
		Jesus, "the author and perfecter of faith" to endure the trials of
		this world (Heb. 12:1-3).
	2.	The book of
		A. Is in nature:
		1) It the with the
		to show how the New fulfills the
		Old.
		2) It with to show how to them and fulfills their
		roles.
		B. Is very concerned to believers to
		their rather than
		growing discouraged or complacent.
9	Re	eview #1
	1.	Which of the following wrote the book of Hebrews?
	2.	According to your book, most scholars do not think Paul wrote
		Hebrews because:
	3.	Hebrews focuses heavily on the Temple & Tabernacle.
	4.	Hebrews focuses heavily on the Messianic prophecies from
		Isaiah
	5.	The main theme of Hebrews is that Jesus is which of the
		following?
40	D.	
10	_	eview #1
	6.	In New Testament times Jewish Christians continued to follow the
		Law of Moses and engage in Jewish religious rituals.

7. Jesus is a better high priest because He:

	8.	According to Hebrews, if believers continue to ignore God's warnings they may:
	9.	Some of the warnings against falling away from Jesus in Hebrews might have been because Christians were being severely persecuted.
	10.	Which chapter in Hebrews discusses the OT heroes and cloud of witnesses?
11	The	General Epistles (Letters)
		The letters known as "the" include:
		A
		B
		C
		D
	2.	They are called "General Epistles" because:
		A. They are, or to
		, rather than specific churches in
		specific locations.
		B. They are also called " Epistles" - catholic
		means
12	The	General Epistles (Letters)
	3.	About the authors
		A
		1) He was a (Cf. Mark 6:3).
		2) He became the of the
		(Gal. 2:9).
		3) He the (Acts
		15).
		B
		1) Called as an by Jesus
		2) Jesus his from Simon (or

			•	Caphaal	<del></del> .			•
			2)	Cephas)				
			3)			w	as also an	Apostie
			4)	(Mt.10:1).			of 11	a a abuwab
			4)	He was the _			of tr	ne cnurch
						<b>—</b> ·		
13	Th	e Ge	ener	ral Epistles (L	.etters)			
	3.	Ab	out t	the authors				
		C.			_			
			1)	Called as an		b	y Jesus.	
			2)	He also	the _		of Joh	nn and
		D.			·			
		D.		Another	_		(	Cf Mark 6:3)
				Scripture tell				311 man (313)
			3)			us ł	 ne hecame	e a maior
			0)		in the	<u> </u>	io boodino	
4.4								
14	_	<u> </u>	! 1.1 .				(4	4)
	1.	IS V	Writte ::	en to the			(1:	1)
		Α.	ını	is is				
		D	— Thi		living			tho
		Ь.		is likely include				
	2.	lar		was probably				
	۷.			the life of the			CII	
	3.		-	is writ			style of	Paul and the
	0.			Roman culture	·		otylo of	r adrana trio
	4.			is written in a			that is	
		A.	He			by c	contrasting	things
				picked up a th				
			an	earlier theme.				
		C.	Jar	mes	are "str	ands" tha	at	
	5.	Jar	nes	main e			is to	those
		wh	o ar	e	th	eir	to	o save their
		SOL	uls fr	rom death (Jas	s. 5:19-20).			

15 N	<i>l</i> lajor	Themes in Jai	mes			
1	. Ja	mes has		fo	or writing:	
					vho are	
		for their faith.				
	В.	To		abou	ıt real faith.	
					nstrates itself in	
					tment of others.	
2	<u> </u>					
	A.	Dealing with _		_ &	(Ja	งร. 1:2-
		18).				
		1)	are		the perse	cutions
		of others.				
		2)		are	·	- the
		sinful desire	es of the fles	h.		
	В.	The need to		and		
			(Ja	as. 1:19-27	').	
	C.		shows		(Ja	s. 2:1-
		13).				
	D.			enced		
		(works; Jas. 2:	14-26).			
	E.	The			& the wealthy (J	as. 1:9-
	F.	<del> </del>	V	S.	(1 0 10 10)	
					_ (Jas. 3:13-18).	
	G.				& cursing (3:1-12	),
		slander (4:11-1				
	Н.		(0.4	VS	the	
			(2:1-	13; 4:1-10;	5:1-6)	
16 1	Pete	er - Author, Au	dience, Dati	ng		
1			.,	, and	all	a
	fo	cus on the		,		
2	. Th	ne Apostle				
					, Paul's c	
		traveling com			,	•
	В.	Peter wrote _	. ,	•		
3		eter wrote				

	Α.	(= Babylon; 1 Pt. 5:13)
	В.	Probably around (around the close of Acts)
4.		is written "those who reside as
		, throughout Pontus, Galatia,
	Ca	appadocia, Asia, and Bithynia" (1 Pt. 1:1).
	A.	Your these are (p. 166).
		However, these were
		churches and the reference to "aliens" is a reminder to all that heaven is our home.
17 <b>1</b>	Pete	er
		(purify) our like gold and
		bring honor to God (1 Pt. 1:6-7).
	B.	We are in
		(1 Pt. 2:21-25).
	C.	We should by trials, other also
		go through them (1 Pt. 4:12-19).
	D.	Recognize they are a(1 Pt. 5:6-
		10).
2.		because
	Α.	to lust, greed, etc. (1 Pt. 1:14;
	_	2:11).
		(1 Pt. 1:22).
	C.	malice, deceit, hypocrisy, slander, etc. (1
	Б	Pt. 2:1).
	D.	Be in order to grow in salvation (1 Pt. 2:2).
3.		Salvation (1 Pt. 2.2).
3.	_	Cubmission to (1.Dt. 1:12.14)
		Submission to (1 Pt. 1:13-14).
	В.	Submission to government,
	_	employment, church (1 Pt. 2:13-22; 5:1-5).
	Ċ.	Love & obedience in(1 Pt. 3:1-7)
18 🔲 <b>R</b>	evie	w #2

1. The General Epistles were written:

- 2. Which of the following is a General Epistle?
- 3. The author of James was:
- 4. Peter means which of the following?
- 5. Peter's brother was:

## 19 **Review #2**

- 6. A common theme in Hebrews, James, and 1 Peter is:
- 7. According to James:
- 8. 1 Peter teaches that trials:
- 9. Which epistle claims that temptations come from the flesh?
- 10. According to the General Epistles believers should be known for their:

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John P. Flood; 2021